



INDIRA GANDHI INSTITUTE OF MEDICAL SCIENCES:SHEIKHPURA: PATNA-14

(AN AUTONOMOUS INSTITUTE OF GOVT. OF BIHAR: (India) Statutory University by an Act of State Legislature)

OFFICE OF THE DEAN

NOTICE

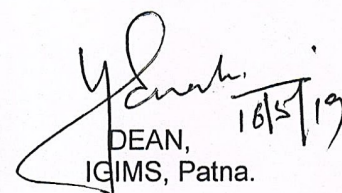
Applications are hereby invited from the eligible faculty members of the Institute in the prescribed Performa as circulated vide Memo No. 595/Acad. Dated: 16-05-2019, for promotion, under ASSESSMENT PERSONAL PROMOTION SCHEME: 2019, up-to: 15-06-2019, up-to 12.00 Noon in the office of Dean.

Sd/-
DEAN,
IGIMS, Patna.

Memo No. 596 /Acad.

Dated 16-05-2019

Copy forwarded the Director/ Principal, Medical College/ Medical Superintendent/ All H O D's & Branch Officer/ Administrative Officer/Finance & Chief Accounts Officer IGIMS for information and needful.


DEAN,
IGIMS, Patna.

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20/05/19

**INDIRA GANDHI INSTITUTE OF MEDICAL SCIENCES:SHEIKHPURA: PATNA-14**

(AN AUTONOMOUS INSTITUTE OF GOVT. OF BIHAR: (India) Statutory University by an Act of State Legislature)

OFFICE OF THE DEAN**NOTICE**

Faculty-members who are applying for promotion under the ASSESSMENT PERSONAL PROMOTION SCHEME for the year: **2019** are directed to submit the details in the Performa given below in 08 (Eight) copies to the office of the Dean, IGIMS, Patna, latest by: **15-06-2019**, up-to 12.00 NOON.

I-A	Name of the Consultants in the Department :
I-B	Number of Senior Residents in the Department:
II	<p>Clinical Work: Kindly provide year-wise details for last 03 (Three) years in case of post of Associate Professor & Additional Professor and 04 (Four) years for the post of Professor.</p> <p>a. Average number of patients seen by you and total number of patient/s seen by the department in OPD in the year</p> <p style="text-align: center;">And/or</p> <p>Total number of different test by your department of OPD patients in the year.</p> <p>b. Total number of patient admitted by you and by the department in the year.</p> <p style="text-align: center;">And/or</p> <p>Total number different tests done by your department of in-door patients in the year.</p> <p>c. Total number of operation performed by you and your department separately in year.</p> <p style="text-align: center;">And/or</p> <p>Total number of emergency operation done by you in year.</p> <p>d. Total number of emergency operation done by you in year.</p> <p style="text-align: center;">And/or</p> <p>Total number of sample/procedures done by you and your department on emergency calls for the year.....</p> <p>e. Number of emergency calls attended by you beyond the scheduled duty-hours in the year.</p>
<p>Note: Candidates from departments carrying out clinical as well as test/procedures must mention respective information pertaining to all areas concerned.</p>	
III	<p>Teaching & Research Publication: Kindly provide year wise details for last 03 (Three) years in case of post for Associate & Additional Professor and 04 (Four) years, in case of Professor.</p>
01.	<p>UNDERGRADUATE:</p> <p>a. Number of lectures/seminar allotted to you.</p> <p>b. Number of lectures/Seminar taken by you.</p> <p>c. Hours per week/year spent in clinical teaching, demonstration/tutorials.</p>
02.	<p>POSTGRADUATE:</p> <p>a. Hours per week spent in clinical teaching, lectures, seminars, conference, journal-club etc.</p> <p>b. Number of Postgraduate student/s writing thesis under you as Chief or Co-supervisor.</p> <p>c. Number of postgraduate students working in your unit/department for professional training.</p> <p>d. Number of Postgraduate students trained by you.</p>
IV	<p>Research Publication: Kindly provide year-wise details for last 03 (Three) years in case of post for Associate Professor & Additional Professor 04 (Four) years for the post of Professor. (Attached Photocopy of Papers published/ Accepted in Index Journal During this period)</p>
A.	<p>Title of research projects in which you have been involved in the previous years as:</p> <p>1. Chief Investigator</p> <p>2. Co-investigator</p>
B.	<p>Title of research projects in which you were involved during the year under review as:</p> <p>1. Chief Investigator</p> <p>2. Co-investigator</p>
C.	Title of the Research Project under taken by the department in the year.
D.	Title of the Research Project submitted in the year.
E.	<p>Photocopy of Papers published / Accepted in Index Journal During this period. List your publications [Attach separate sheet. Name of all authors with full details of each paper must be mentioned. Standard format as under should used "Higgs G.A. Moncada. S. Vane, J.R. (1978) prostacylin reduces the number of "Slow Moving" Leucocytes in hamster cheek pouch venules J. Physio, 280; 633"]</p>
F.	List of papers presented by you in conference (Name the conference and attach separate sheet).
G.	List of papers with you as the co-author presented in the conferences.
H.	Number of DNB/MD/MS/DM/M.Ch/Ph.D. student/s working under you as Chief or Co-supervisor

Sd/-

DEAN

IGIMS, Patna

Dated 16-05-2019Memo No. **595 /Acad.**

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DEAN. *[Signature]*
16.5.19

(APPLICATION FORM FOR ASSESSMENT PROMOTION FOR FACULTY MEMBER)

(BRIFE BIO-DATA)

Post Applied for:		
Name	Date of Birth	
Whether "No Objection Certificate furnished	Yes/No/Not Applicable	
Total teaching experience after MD/MS/Ph.D./D.M./M.Ch.	..... Years .....Months	
Present Position:	Present Basic Pay with Pay Scale:	

Academic Qualification				Publication & Research Work (Give Number Only)		
Degree	Examinations Indicate duration of MD/ MS D.M./M.Ch. Course	Month & Year	No of Attempt/s	Published	Under Publication	1 st Author/Communicating Author
DEGREE (Honorary)			1. Research Paper			
			(a) Indexed Journal	.....	.....	.....
			(b) Non-Indexed Journals	.....	.....	.....
			2. Books			
			(a) Text Books	.....	.....	.....
			(b) Edited Books	.....	.....	.....
			(c) Educational Books	.....	.....	.....
			3. Chapter in Books			
			4. Abstracts	.....	.....	.....
			(a) Indexed	.....	.....	.....
		(b) Non-indexed	.....	.....	.....

I.	For Associate Professor	:	05
II.	For Additional Professor	:	07
III.	For Professor*	:	10

(List should be enclosed separately)

RESEARCH GUIDANCE
(Number of scholars who have been awarded D.M./M.Ch./M.S./Ph.D. Degree under your supervision: Both Guide & Co-guide)

<u>Awarded</u>		<u>Under Submission</u>
1. Ph. D.:		
2. M.D./M.S.:		
3. D.M./M.Ch.:		

[illegible]

01.	Research Projects as Chief Investigator Source of Funding:	Year:	Total Amount
02	Award, Fellowship and memberships of Professional bodies		
03	Membership of Educational Board of Indexed International Journals/Review Committee of National Bodies and Intuitions.		
04	Services: Contributions made towards the development of new Univ./ Speciality/Laboratory/ Facility/Programme/ Therapeutic / or Diagnostic Procedures developed or patients taken (Enclosed evidence)		
05	Contribution in Community & National Programme.		
06	Describe your most notable contribution in Teaching & Research in 200 words		

IMPORTANT: I hereby declare that the information given by me in the pro-forma is correct to the best of my knowledge.

Signature

Name:

ASSESSMENT PERSONAL PROMOTION SCHEME: 2016
PERFORMA OF APPLICATION FOR FACULTY POST

I-A	Name of the Consultants in the Department :	
I-B	Number of Senior Residents in the Department:	
II	<p><u>Clinical Work:</u> Kindly provide year-wise details for last 03 (Three) years in case of post of Associate Professor & Additional Professor and 04 (Four) years for the post of Professor.</p> <p>a. Average number of patients seen by you and total number of patient/s seen by the department in OPD in the year And/or Total number of different test by your department of OPD patients in the year.</p> <p>b. Total number of patient admitted by you and by the department in the year. And/or Total number different tests done by your department of in-door patients in the year.</p> <p>c. Total number of operation performed by you and your department separately in year. And/or Total number of emergency operation done by you in year. Total number of emergency operation done by you in year. And/or Total number of sample/procedures done by you and your department on emergency calls for the year.....</p> <p>d. Number of emergency calls attended by you beyond the scheduled duty-hours in the year.</p>	
<p>Note: Candidates from departments carrying out clinical as well as test/procedures must mention respective information pertaining to all areas concerned.</p>		
III	<p><u>Teaching:</u> Kindly provide year wise details for last 03 (Three) years in case of post for Associate & Additional Professor and 04 (Four) years, in case of Professor.</p>	
01.	<p><u>UNDERGRADUATE:</u></p> <p>a. Number of lectures/seminar allotted to you. b. Number of lectures/Seminar taken by you. c. Hours per week/year spent in clinical teaching, demonstration/tutorials.</p>	
02.	<p><u>POSTGRADUATE:</u></p> <p>a. Hours per week spent in clinical teaching, lectures, seminars, conference, journal-club etc. b. Number of Postgraduate student/s writing thesis under you as Chief or Co-supervisor. c. Number of postgraduate students working in your unit/department for professional training. d. Number of Postgraduate students trained by you.</p>	
IV	<p><u>RESEARCH:</u> Kindly provide year-wise details for last 03 (Three) years in case of post for Associate Professor & Additional Professor 04 (Four) years for the post of Professor.</p>	
A.	<p>Title of research projects in which you have been involved in the previous years as:</p> <ol style="list-style-type: none"> Chief Investigator Co-investigator. 	
B.	<p>Title of research projects in which you were involved during the year under review as:</p> <ol style="list-style-type: none"> Chief Investigator Co-investigator 	
C.	Title of the Research Project under taken by the department in the year.	
D.	Title of the Research Project submitted in the year.	
E.	List your publications [Attach separate sheet if there is more than one publication. Name of all authors with full details of each paper must be mentioned. Standard format as under should used "Higgs G.A. Moncada. S. Vane, J.R. (1978) prostacyclin reduces the number of "Slow Moving" Leucocytes in hamster cheek pouch venules J. Physio, 280; 633"]	
F.	List of papers presented by you in conference (Name the conference and attach separate sheet).	
G.	List of papers with you as the co-author presented in the conferences.	
H.	Number of DNB/MD/MS/DM/M.Ch/Ph.D. student/s working under you as Chief or Co-supervisor	